

| Major, Minor, Sub and Detailed Head of Appropriation | Existing Appropriation | Modified Appropriation | Modification Sanctioned (+) Increase | Revised Appropriation (-) Decrease | Remarks Modified Appropriation |
|--|------------------------|------------------------|--------------------------------------|------------------------------------|--------------------------------|
|--|------------------------|------------------------|--------------------------------------|------------------------------------|--------------------------------|

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

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**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

BUDGET 2009-10- GRANT NO.XXXVI- INDUSTRIES AND COMMERCE- M.H.2059 PUBLIC WORKS ,  
M.H.2852  
INDUSTRIES- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS- ISSUED  
**FINANCE (B.G.III) DEPARTMENT**

**G.O.Rt.No. 28-G**

**Dated :16 - 02 - 2010**  
**Read the following:**

13257/IE/A1/2009-03, dt. 18-01-2010.

Ind. & Dept. U.O. No.

**ORDER:**

The following reappropriation of funds is ordered.

**Head of Account to be Decreased**

**2059 Public Works  
01 Office Buildings**

**M.H.053 Maintenance and Repairs****S.H.(45 ) Buildings of Industries**

|                        |      |    |      |   |   |
|------------------------|------|----|------|---|---|
| 270 Minor Works        | 7,50 | .. | 7,50 | 0 | A |
| 272 Maintenance        |      |    |      |   |   |
| <b>2852 Industries</b> |      |    |      |   |   |
| <b>80 General</b>      |      |    |      |   |   |

**M.H.003 Training****S.H.(04 ) Industrial Education Research and Training**

|                                   |      |    |      |   |   |
|-----------------------------------|------|----|------|---|---|
| 200 Other Administrative Expenses | 1,98 | .. | 1,98 | 0 | B |
|-----------------------------------|------|----|------|---|---|

**Head of Account to be Increased**

**2852 Industries  
80 General**

**M.H.001 Direction and Administration****S.H.(03 ) District Offices**

|   |      |             |             |      |   |
|---|------|-------------|-------------|------|---|
| 130 Office Expenses                                 |      |             |             |      |   |
| 131 Service Postage, Telegram and Telephone Charges | 4,05 | 4,48        | ..          | 8,53 | C |
| 133 Water and Electricity Charges                   | 3,15 | 5,00        | ..          | 8,15 | D |
| <b>Total</b>  |      | <b>9,48</b> | <b>9,48</b> |      |   |

Total Decrease(-) 9,48

Total Increase(+) 9,48

**Net Nil**

**REMARKS:**

A- Savings due to postponement of requirement for the Financial Year 2010-11.

B- Savings due to delay in Training process.

C- Towards settlement of pending Telephone Bills.

D- Towards settlement of Water and Electricity Bills.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA  
PRADESH))**

**VASUDHA MISHRA  
SECRETARY TO GOVERNMENT (IF)**

To

The Commissioner of Industries, Hyd.

The Ind. & Com. (IE) Dept.

The Accountant General, A.P, Hyderabad.

The Director of Treasuries and Accounts, AP, Hyd.

The Pay & Accounts Officer, Hyd.

| Major, Minor, Sub and Detailed Head of Appropriation | Existing Appropriation | Modified Appropriation | Modification Sanctioned (+)Increase (-)Decrease | Revised Appropriation | Remarks Modified Appropriation |
|--|------------------------|------------------------|---|-----------------------|--------------------------------|
| 1  | 2                      | 3                      | 4   | 5                     | 6                              |

The Finance ( Expr. Ind. & Com.) Dept.  
SF/SC

**//FORWARDED BY ORDER//**

**SECTION OFFICER**